2. Peter 2

Englische King James Version von 1611/1769 mit Strongs



1 But^{G1161} there were G1096 false prophets G5578 also G2532 among G1722 the people G2992, even G2532 as G5613 there shall be G2071 false teachers G5572 among G1722 you G5213, who G3748 privily shall bring in G3919 damnable G684 heresies G139, even G2532 denying G720 the Lord G1203 that bought G59 them G846, and bring G1863 upon themselves G1438 swift G5031 destruction G684. 2 And G2532 many G4183 shall follow G1811 their G846 pernicious ways G684; by reason of G1223 whom G3739 the way G3598 of truth G225 shall be evil spoken of G987.1

3 And G2532 through G1722 covetousness G4124 shall they with feigned G4112 words G3056 make merchandise G1710 of you G5209 : whose G3739 judgment G2917 now of a long time G1597 lingereth G691 not G3756 , and G2532 their G846 damnation G684 slumbereth G3573 not G3756 . 4 For G1063 if G1487 God G2316 spared G5339 not G3756 the angels G32 that sinned G264 , but G235 cast them down to hell G5020 , and delivered G3860 them into chains G4577 of darkness G2217 , to be reserved G5083 unto G1519 judgment G2920 ; 5 And G2532 spared G5339 not G3756 the old G744 world G2889 , but G235 saved G5442 Noah G3575 the eighth G3590 person, a preacher G2783 of righteousness G1343 , bringing in G1863 the flood G2627 upon the world G2889 of the ungodly G765 ; 6 And G2532 turning G5077 the cities G4172 of Sodom G4670 and G2532 Gomorrha G1116 into ashes G5077 condemned G2632 them with an overthrow G2692 , making G5087 them an ensample G5262 unto those that after should G3195 live ungodly G764 ;

7 And $^{\text{G2532}}$ delivered $^{\text{G4506}}$ just $^{\text{G1342}}$ Lot $^{\text{G3091}}$, vexed $^{\text{G2669}}$ with $^{\text{G5259}}$ the filthy $^{\text{G766}}$ conversation $^{\text{G391}}$ of $^{\text{G1722}}$ the wicked $^{\text{G113}}$: 8 (For $^{\text{G1063}}$ that righteous man $^{\text{G1342}}$ dwelling $^{\text{G1460}}$ among $^{\text{G1722}}$ them $^{\text{G846}}$, in seeing $^{\text{G990}}$ and $^{\text{G2532}}$ hearing $^{\text{G189}}$, vexed $^{\text{G9288}}$ his righteous $^{\text{G1342}}$ soul $^{\text{G2590}}$ from day $^{\text{G2250}}$ to $^{\text{G1537}}$ day $^{\text{G2250}}$ with their unlawful $^{\text{G459}}$ deeds $^{\text{G2041}}$;) 9 The Lord $^{\text{G2962}}$ knoweth $^{\text{G1492}}$ how to deliver $^{\text{G4506}}$ the godly $^{\text{G2152}}$ out of $^{\text{G1537}}$ temptations $^{\text{G3986}}$, and $^{\text{G1161}}$ to reserve $^{\text{G5083}}$ the unjust $^{\text{G94}}$ unto $^{\text{G1519}}$ the day $^{\text{G2250}}$ of judgment $^{\text{G2920}}$ to be punished $^{\text{G2849}}$:

 $\textbf{10} \; \mathsf{But}^{\mathsf{G1161}} \; \mathsf{chiefly}^{\mathsf{G3122}} \; \mathsf{them} \; \mathsf{that} \; \mathsf{walk}^{\mathsf{G4198}} \; \mathsf{after}^{\mathsf{G3694}} \; \mathsf{the} \; \mathsf{flesh}^{\mathsf{G4561}} \; \mathsf{in}^{\mathsf{G1722}} \; \mathsf{the} \; \mathsf{lust}^{\mathsf{G1939}} \; \mathsf{of} \; \mathsf{uncleanness}^{\mathsf{G3394}}, \; \mathsf{and}^{\mathsf{G2532}} \; \mathsf{in}^{\mathsf{G3194}} \; \mathsf{in}^{\mathsf{G31939}} \; \mathsf{of} \; \mathsf{uncleanness}^{\mathsf{G3394}}, \; \mathsf{and}^{\mathsf{G31939}} \; \mathsf{of} \; \mathsf{uncleanness}^{\mathsf{G3394}}, \; \mathsf{and}^{\mathsf{G31939}} \; \mathsf{of} \; \mathsf{uncleanness}^{\mathsf{G3394}}, \; \mathsf{unc$ despise G2706 government G2963. Presumptuous G5113 are they, selfwilled G829, they are not G3756 afraid afraid to speak evil G987 of dignities G1391.2 11 Whereas G3699 angels G32, which are G5607 greater in G3187 power and G2532 might G1411, bring G5342 $\mathsf{not}^{\mathsf{G3756}} \; \mathsf{railing}^{\mathsf{G989}} \; \mathsf{accusation}^{\mathsf{G2920}} \; \mathsf{against}^{\mathsf{G2596}} \; \mathsf{them}^{\mathsf{G846}} \; \mathsf{before}^{\mathsf{G3844}} \; \mathsf{the} \; \mathsf{Lord}^{\mathsf{G2962}}. \\ ^{\mathsf{3}} \; \mathsf{12} \; \mathsf{But}^{\mathsf{G1161}} \; \mathsf{these}^{\mathsf{G3778}}, \; \mathsf{as}^{\mathsf{G5613}} \; \mathsf{accusation}^{\mathsf{G3989}} \; \mathsf{accusation}^$ $natural^{G5446} \ brute^{G249} \ beasts^{G2226}, \ made^{G1080} \ to^{G1519} \ be \ taken^{G259} \ and^{G2532} \ destroyed^{G5356}, \ speak \ evil^{G987} \ of^{G1722} \ the$ things that G3739 they understand not G50; and shall utterly perish G2704 in G1722 their own G846 corruption G5356; 13 And shall receive G2865 the reward G3408 of unrighteousness G93, as they that count G2233 it pleasure G2237 to riot G1722 the day time G2250. Spots G4696 they are and G2532 blemishes G3470, sporting themselves with G1722 their own G846 deceivings G539 while they feast G4910 with you G5213 ; 14 Having G2192 eyes G3788 full G3324 of adultery G3428 , and G2532 that cannot cease from G180 sin G266; beguiling G1185 unstable G793 souls G5590: an heart G2588 they have G2192 exercised With covetous practices G4124; cursed C2671 children S5043:4 15 Which have forsaken the right way way way and are gone astray^{G4105}, following^{G1811} the way^{G3598} of Balaam^{G903} the son of Bosor^{G1007}, who^{G3739} loved^{G25} the wages^{G3408} of unrighteousness^{G93}; **16** But^{G1161} was^{G2192} rebuked^{G1649} for his^{G2398} iniquity^{G3892}: the dumb^{G880} ass^{G5268} speaking^{G5350} with G1722 man's G444 voice G5456 forbad G2967 the madness G3913 of the prophet G4396 . 17 These G3778 are G1526 wells G4077 without water G504 , clouds G3507 that are carried G1643 with G5259 a tempest G2978 ; to whom G3739 the mist G2217 of $darkness^{G4655} \ is \ reserved^{G5083} \ for^{G1519} \ ever^{G165}. \ \textbf{18} \ For^{G1063} \ when \ they \ speak^{G5350} \ great \ swelling^{G5246} \ words \ of \ an arrow of \ an arrow of \ arro$ vanity^{G3153}, they allure^{G1185} through^{G1722} the lusts^{G1939} of the flesh^{G4561}, through much wantonness^{G766}, those that were clean G3689 escaped G668 from them who live G390 in G1722 error G4106.5 19 While they promise G1861 them G846 liberty G1657, they themselves G846 are G5225 the servants G1401 of corruption G5356 : for G1063 of whom G3739 a man G5100 is overcome $^{G2274\,G2532}$, of the same ^{G5129} is he brought in bondage ^{G1402}. **20** For ^{G1063} if ^{G1487} after they have escaped ^{G668} the pollutions ^{G3393} of the world^{G2889} through^{G1722} the knowledge^{G1922} of the Lord^{G2962} and Saviour Saviour Jesus G2424</sup> Christ G5547, they are G1707

again G3825 entangled G1707 therein G5125 , and G1161 overcome G1096 G2274, the latter end G2078 is worse G5501 with them G846 than the beginning G4413 . **21** For G1063 it had been G2258 better G2909 for them G846 not G3361 to have known G1921 the way G3598 of righteousness G1343 , than G2228 , after they have known G1921 it, to turn G1994 from G1537 the holy G40 commandment G1785 delivered G3860 unto them G846 . **22** But G1161 it is happened G4819 unto them G846 according to G3588 the true G227 proverb G3942 , The dog G2965 is turned G1994 to G1909 his own G2398 vomit G1829 again G1994 ; and G2532 the sow G5300 that was washed G3068 to G1519 her wallowing G2946 in the mire G1004 .

Fußnoten

- 1. pernicious ways: or, lascivious ways, as some copies read
- 2. government: or, dominion
- 3. them: some read, themselves
- 4. adultery: Gr. an adulteress
- 5. clean: or, for a little, or, a while, as some read