

## 2. Peter 2



Englische King James Version von 1611/1769 mit Strongs

1 But<sup>G1161</sup> there were<sup>G1096</sup> false prophets<sup>G5578</sup> also<sup>G2532</sup> among<sup>G1722</sup> the people<sup>G2992</sup>, even<sup>G2532</sup> as<sup>G5613</sup> there shall be<sup>G2071</sup> false teachers<sup>G5572</sup> among<sup>G1722</sup> you<sup>G5213</sup>, who<sup>G3748</sup> privily shall bring in<sup>G3919</sup> damnable<sup>G684</sup> heresies<sup>G139</sup>, even<sup>G2532</sup> denying<sup>G720</sup> the Lord<sup>G1203</sup> that bought<sup>G59</sup> them<sup>G846</sup>, and bring<sup>G1863</sup> upon themselves<sup>G1438</sup> swift<sup>G5031</sup> destruction<sup>G684</sup>. 2 And<sup>G2532</sup> many<sup>G4183</sup> shall follow<sup>G1811</sup> their<sup>G846</sup> pernicious ways<sup>G684</sup>; by reason of<sup>G1223</sup> whom<sup>G3739</sup> the way<sup>G3598</sup> of truth<sup>G225</sup> shall be evil spoken of<sup>G987</sup> 1.

3 And<sup>G2532</sup> through<sup>G1722</sup> covetousness<sup>G4124</sup> shall they with feigned<sup>G4112</sup> words<sup>G3056</sup> make merchandise<sup>G1710</sup> of you<sup>G5209</sup>; whose<sup>G3739</sup> judgment<sup>G2917</sup> now of a long time<sup>G1597</sup> lingereth<sup>G691</sup> not<sup>G3756</sup>, and<sup>G2532</sup> their<sup>G846</sup> damnation<sup>G684</sup> slumbereth<sup>G3573</sup> not<sup>G3756</sup>. 4 For<sup>G1063</sup> if<sup>G1487</sup> God<sup>G2316</sup> spared<sup>G5339</sup> not<sup>G3756</sup> the angels<sup>G32</sup> that sinned<sup>G264</sup>, but<sup>G235</sup> cast them down to hell<sup>G5020</sup>, and delivered<sup>G3860</sup> them into chains<sup>G4577</sup> of darkness<sup>G2217</sup>, to be reserved<sup>G5083</sup> unto<sup>G1519</sup> judgment<sup>G2920</sup>; 5 And<sup>G2532</sup> spared<sup>G5339</sup> not<sup>G3756</sup> the old<sup>G744</sup> world<sup>G2889</sup>, but<sup>G235</sup> saved<sup>G5442</sup> Noah<sup>G3575</sup> the eighth<sup>G3590</sup> person, a preacher<sup>G2783</sup> of righteousness<sup>G1343</sup>, bringing in<sup>G1863</sup> the flood<sup>G2627</sup> upon the world<sup>G2889</sup> of the ungodly<sup>G765</sup>; 6 And<sup>G2532</sup> turning<sup>G5077</sup> the cities<sup>G4172</sup> of Sodom<sup>G4670</sup> and<sup>G2532</sup> Gomorrha<sup>G1116</sup> into ashes<sup>G5077</sup> condemned<sup>G2632</sup> them with an overthrow<sup>G2692</sup>, making<sup>G5087</sup> them an ensample<sup>G5262</sup> unto those that after should<sup>G3195</sup> live ungodly<sup>G764</sup>.

7 And<sup>G2532</sup> delivered<sup>G4506</sup> just<sup>G1342</sup> Lot<sup>G3091</sup>, vexed<sup>G2669</sup> with<sup>G5259</sup> the filthy<sup>G766</sup> conversation<sup>G391</sup> of<sup>G1722</sup> the wicked<sup>G1113</sup>: 8 (For<sup>G1063</sup> that righteous man<sup>G1342</sup> dwelling<sup>G1460</sup> among<sup>G1722</sup> them<sup>G846</sup>, in seeing<sup>G990</sup> and<sup>G2532</sup> hearing<sup>G189</sup>, vexed<sup>G928</sup> his righteous<sup>G1342</sup> soul<sup>G5590</sup> from day<sup>G2250</sup> to<sup>G1537</sup> day<sup>G2250</sup> with their unlawful<sup>G459</sup> deeds<sup>G2041</sup>;) 9 The Lord<sup>G2962</sup> knoweth<sup>G1492</sup> how to deliver<sup>G4506</sup> the godly<sup>G2152</sup> out of<sup>G1537</sup> temptations<sup>G3986</sup>, and<sup>G1161</sup> to reserve<sup>G5083</sup> the unjust<sup>G94</sup> unto<sup>G1519</sup> the day<sup>G2250</sup> of judgment<sup>G2920</sup> to be punished<sup>G2849</sup>:

10 But<sup>G1161</sup> chiefly<sup>G3122</sup> them that walk<sup>G4198</sup> after<sup>G3694</sup> the flesh<sup>G4561</sup> in<sup>G1722</sup> the lust<sup>G1939</sup> of uncleanness<sup>G3394</sup>, and<sup>G2532</sup> despise<sup>G2706</sup> government<sup>G2963</sup>. Presumptuous<sup>G5113</sup> are they, selfwilled<sup>G829</sup>, they are not<sup>G3756</sup> afraid<sup>G5141</sup> to speak evil<sup>G987</sup> of dignities<sup>G1391</sup>. 11 Whereas<sup>G3699</sup> angels<sup>G32</sup>, which are<sup>G5607</sup> greater in<sup>G3187</sup> power<sup>G2479</sup> and<sup>G2532</sup> might<sup>G1411</sup>, bring<sup>G5342</sup> not<sup>G3756</sup> railing<sup>G989</sup> accusation<sup>G2920</sup> against<sup>G2596</sup> them<sup>G846</sup> before<sup>G3844</sup> the Lord<sup>G2962</sup>. 12 But<sup>G1161</sup> these<sup>G3778</sup>, as<sup>G5613</sup> natural<sup>G5446</sup> brute<sup>G249</sup> beasts<sup>G2226</sup>, made<sup>G1080</sup> to<sup>G1519</sup> be taken<sup>G259</sup> and<sup>G2532</sup> destroyed<sup>G5356</sup>, speak evil<sup>G987</sup> of<sup>G1722</sup> the things that<sup>G3739</sup> they understand not<sup>G50</sup>; and shall utterly perish<sup>G2704</sup> in<sup>G1722</sup> their own<sup>G846</sup> corruption<sup>G5356</sup>; 13 And shall receive<sup>G2865</sup> the reward<sup>G3408</sup> of unrighteousness<sup>G93</sup>, as they that count<sup>G2233</sup> it pleasure<sup>G2237</sup> to riot<sup>G5172</sup> in<sup>G1722</sup> the day time<sup>G2250</sup>. Spots<sup>G4696</sup> they are and<sup>G2532</sup> blemishes<sup>G3470</sup>, sporting themselves<sup>G1792</sup> with<sup>G1722</sup> their own<sup>G846</sup> deceivings<sup>G539</sup> while they feast<sup>G4910</sup> with you<sup>G5213</sup>; 14 Having<sup>G2192</sup> eyes<sup>G3788</sup> full<sup>G3324</sup> of adultery<sup>G3428</sup>, and<sup>G2532</sup> that cannot cease from<sup>G180</sup> sin<sup>G266</sup>; beguiling<sup>G1185</sup> unstable<sup>G793</sup> souls<sup>G5590</sup>: an heart<sup>G2588</sup> they have<sup>G2192</sup> exercised<sup>G1128</sup> with covetous practices<sup>G4124</sup>; cursed<sup>G2671</sup> children<sup>G5043</sup>. 15 Which have forsaken<sup>G2641</sup> the right<sup>G2117</sup> way<sup>G3598</sup>, and are gone astray<sup>G4105</sup>, following<sup>G1811</sup> the way<sup>G3598</sup> of Balaam<sup>G903</sup> the son of Bosor<sup>G1007</sup>, who<sup>G3739</sup> loved<sup>G25</sup> the wages<sup>G3408</sup> of unrighteousness<sup>G93</sup>; 16 But<sup>G1161</sup> was<sup>G2192</sup> rebuked<sup>G1649</sup> for his<sup>G2398</sup> iniquity<sup>G3892</sup>: the dumb<sup>G880</sup> ass<sup>G5268</sup> speaking<sup>G5350</sup> with<sup>G1722</sup> man's<sup>G444</sup> voice<sup>G5456</sup> forbad<sup>G2967</sup> the madness<sup>G3913</sup> of the prophet<sup>G4396</sup>. 17 These<sup>G3778</sup> are<sup>G1526</sup> wells<sup>G4077</sup> without water<sup>G504</sup>, clouds<sup>G3507</sup> that are carried<sup>G1643</sup> with<sup>G5259</sup> a tempest<sup>G2978</sup>; to whom<sup>G3739</sup> the mist<sup>G2217</sup> of darkness<sup>G4655</sup> is reserved<sup>G5083</sup> for<sup>G1519</sup> ever<sup>G165</sup>. 18 For<sup>G1063</sup> when they speak<sup>G5350</sup> great swelling<sup>G5246</sup> words of vanity<sup>G3153</sup>, they allure<sup>G1185</sup> through<sup>G1722</sup> the lusts<sup>G1939</sup> of the flesh<sup>G4561</sup>, through much wantonness<sup>G766</sup>, those that were clean<sup>G3689</sup> escaped<sup>G668</sup> from them who live<sup>G390</sup> in<sup>G1722</sup> error<sup>G4106</sup>. 19 While they promise<sup>G1861</sup> them<sup>G846</sup> liberty<sup>G1657</sup>, they themselves<sup>G846</sup> are<sup>G5225</sup> the servants<sup>G1401</sup> of corruption<sup>G5356</sup>: for<sup>G1063</sup> of whom<sup>G3739</sup> a man<sup>G5100</sup> is overcome<sup>G2274</sup> <sup>G2532</sup>, of the same<sup>G5129</sup> is he brought in bondage<sup>G1402</sup>. 20 For<sup>G1063</sup> if<sup>G1487</sup> after they have escaped<sup>G668</sup> the pollutions<sup>G3393</sup> of the world<sup>G2889</sup> through<sup>G1722</sup> the knowledge<sup>G1922</sup> of the Lord<sup>G2962</sup> and<sup>G2532</sup> Saviour<sup>G4990</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, they are<sup>G1707</sup>

again<sup>G3825</sup> entangled<sup>G1707</sup> therein<sup>G5125</sup>, and<sup>G1161</sup> overcome<sup>G1096 G2274</sup>, the latter end<sup>G2078</sup> is worse<sup>G5501</sup> with them<sup>G846</sup> than the beginning<sup>G4413</sup>. **21** For<sup>G1063</sup> it had been<sup>G2258</sup> better<sup>G2909</sup> for them<sup>G846</sup> not<sup>G3361</sup> to have known<sup>G1921</sup> the way<sup>G3598</sup> of righteousness<sup>G1343</sup>, than<sup>G2228</sup>, after they have known<sup>G1921</sup> it, to turn<sup>G1994</sup> from<sup>G1537</sup> the holy<sup>G40</sup> commandment<sup>G1785</sup> delivered<sup>G3860</sup> unto them<sup>G846</sup>. **22** But<sup>G1161</sup> it is happened<sup>G4819</sup> unto them<sup>G846</sup> according to<sup>G3588</sup> the true<sup>G227</sup> proverb<sup>G3942</sup>, The dog<sup>G2965</sup> is turned<sup>G1994</sup> to<sup>G1909</sup> his own<sup>G2398</sup> vomit<sup>G1829</sup> again<sup>G1994</sup>; and<sup>G2532</sup> the sow<sup>G5300</sup> that was washed<sup>G3068</sup> to<sup>G1519</sup> her wallowing<sup>G2946</sup> in the mire<sup>G1004</sup>.

## Fußnoten

1. pernicious ways: or, lascivious ways, as some copies read
2. government: or, dominion
3. them: some read, themselves
4. adultery: Gr. an adulteress
5. clean: or, for a little, or, a while, as some read