

## 2. Corinthians 12



Englische King James Version von 1611/1769 mit Strong's

1 It is <sup>G4851</sup> not <sup>G3756</sup> expedient <sup>G4851</sup> for me <sup>G3427</sup> doubtless <sup>G1211</sup> to glory <sup>G2744 G1063</sup>. I will come <sup>G2064</sup> to <sup>G1519</sup> visions <sup>G3701</sup> and <sup>G2532</sup> revelations <sup>G602</sup> of the Lord <sup>G2962</sup>. <sup>1</sup> 2 I knew <sup>G1492</sup> a man <sup>G444</sup> in <sup>G1722</sup> Christ <sup>G5547</sup> above <sup>G4253</sup> fourteen <sup>G1180</sup> years <sup>G2094</sup> ago <sup>G4253</sup>, (whether <sup>G1535</sup> in <sup>G1722</sup> the body <sup>G4983</sup>, I cannot <sup>G3756</sup> tell <sup>G1492</sup>; or whether <sup>G1535</sup> out <sup>G1622</sup> of the body <sup>G4983</sup>, I cannot <sup>G3756</sup> tell <sup>G1492</sup>; God <sup>G2316</sup> knoweth <sup>G1492</sup>;) such an one <sup>G5108</sup> caught up <sup>G726</sup> to <sup>G2193</sup> the third <sup>G5154</sup> heaven <sup>G3772</sup>. <sup>3</sup> And <sup>G2532</sup> I knew <sup>G1492</sup> such <sup>G5108</sup> a man <sup>G444</sup>, (whether <sup>G1535</sup> in <sup>G1722</sup> the body <sup>G4983</sup>, or <sup>G1535</sup> out <sup>G1622</sup> of the body <sup>G4983</sup>, I cannot <sup>G3756</sup> tell <sup>G1492</sup>; God <sup>G2316</sup> knoweth <sup>G1492</sup>;) <sup>4</sup> How that <sup>G3754</sup> he was caught up <sup>G726</sup> into <sup>G1519</sup> paradise <sup>G3857</sup>, and <sup>G2532</sup> heard <sup>G191</sup> unspeakable <sup>G731</sup> words <sup>G4487</sup>, which <sup>G3739</sup> it is <sup>G1832</sup> not <sup>G3756</sup> lawful <sup>G1832</sup> for a man <sup>G444</sup> to utter <sup>G2980</sup>. <sup>5</sup> Of <sup>G5228</sup> such an one <sup>G5108</sup> will I glory <sup>G2744</sup>. yet <sup>G1161</sup> of <sup>G5228</sup> myself <sup>G1683</sup> I will <sup>G2744</sup> not <sup>G3756</sup> glory <sup>G2744</sup>, but <sup>G1508</sup> in <sup>G1722</sup> mine <sup>G3450</sup> infirmities <sup>G769</sup>. <sup>6</sup> For <sup>G1063</sup> though <sup>G1437</sup> I would desire <sup>G2309</sup> to glory <sup>G2744</sup>, I shall <sup>G2071</sup> not <sup>G3756</sup> be <sup>G2071</sup> a fool <sup>G878</sup>; for <sup>G1063</sup> I will say <sup>G2046</sup> the truth <sup>G225</sup>: but <sup>G1161</sup> now I forbear <sup>G5339</sup>, lest <sup>G3361</sup> any man <sup>G5100</sup> should think <sup>G3049</sup> of <sup>G1519</sup> me <sup>G1691</sup> above <sup>G5228</sup> that which <sup>G3739</sup> he seeth <sup>G991</sup> me <sup>G3165</sup> to be, or <sup>G2228</sup> that he heareth <sup>G191</sup> of <sup>G5100</sup> G1537 me <sup>G1700</sup>. <sup>7</sup> And <sup>G2532</sup> lest <sup>G3363</sup> I should be exalted above measure <sup>G5229</sup> through the abundance <sup>G5236</sup> of the revelations <sup>G602</sup>, there was given <sup>G1325</sup> to me <sup>G3427</sup> a thorn <sup>G4647</sup> in the flesh <sup>G4561</sup>, the messenger <sup>G32</sup> of Satan <sup>G4566</sup> to <sup>G2443</sup> buffet <sup>G2852</sup> me <sup>G3165</sup>, lest <sup>G3363</sup> I should be exalted above measure <sup>G5229</sup>. <sup>8</sup> For <sup>G5228</sup> this thing <sup>G5127</sup> I besought <sup>G3870</sup> the Lord <sup>G2962</sup> thrice <sup>G5151</sup>, that <sup>G2443</sup> it might depart <sup>G868</sup> from <sup>G575</sup> me <sup>G1700</sup>. <sup>9</sup> And <sup>G2532</sup> he said <sup>G2046</sup> unto me <sup>G3427</sup>, My <sup>G3450</sup> grace <sup>G5485</sup> is sufficient <sup>G714</sup> for thee <sup>G4671</sup>: for <sup>G1063</sup> my <sup>G3450</sup> strength <sup>G1411</sup> is made perfect <sup>G5048</sup> in <sup>G1722</sup> weakness <sup>G769</sup>. Most gladly <sup>G2236</sup> therefore <sup>G3767</sup> will I <sup>G2744</sup> rather <sup>G3123</sup> glory <sup>G2744</sup> in <sup>G1722</sup> my <sup>G3450</sup> infirmities <sup>G769</sup>, that <sup>G2443</sup> the power <sup>G1411</sup> of Christ <sup>G5547</sup> may rest <sup>G1981</sup> upon <sup>G1909</sup> me <sup>G1691</sup>. <sup>10</sup> Therefore <sup>G1352</sup> I take pleasure <sup>G2106</sup> in <sup>G1722</sup> infirmities <sup>G769</sup>, in <sup>G1722</sup> reproaches <sup>G5196</sup>, in <sup>G1722</sup> necessities <sup>G318</sup>, in <sup>G1722</sup> persecutions <sup>G1375</sup>, in <sup>G1722</sup> distresses <sup>G4730</sup> for <sup>G5228</sup> Christ's <sup>G5547</sup> sake <sup>G5228</sup>: for <sup>G1063</sup> when <sup>G3752</sup> I am weak <sup>G770</sup>, then <sup>G5119</sup> am <sup>G1510</sup> I strong <sup>G1415</sup>.

11 I am become <sup>G1096</sup> a fool <sup>G878</sup> in glorying <sup>G2744</sup>, ye <sup>G5210</sup> have compelled <sup>G315</sup> me <sup>G3165</sup>: for <sup>G1063</sup> I <sup>G1473</sup> ought <sup>G3784</sup> to have been commended <sup>G4921</sup> of <sup>G5259</sup> you <sup>G5216</sup>: for <sup>G1063</sup> in nothing <sup>G3762</sup> am I behind <sup>G5302</sup> the very chiefest <sup>G3029</sup> apostles <sup>G652</sup> G5228, though <sup>G1499</sup> I be <sup>G1510</sup> nothing <sup>G3762</sup>. <sup>12</sup> Truly <sup>G3303</sup> the signs <sup>G4592</sup> of an apostle <sup>G652</sup> were wrought <sup>G2716</sup> among <sup>G1722</sup> you <sup>G5213</sup> in <sup>G1722</sup> all <sup>G3956</sup> patience <sup>G5281</sup>, in <sup>G1722</sup> signs <sup>G4592</sup>, and <sup>G2532</sup> wonders <sup>G5059</sup>, and <sup>G2532</sup> mighty deeds <sup>G1411</sup>. <sup>13</sup> For <sup>G1063</sup> what <sup>G5101</sup> is it <sup>G2076</sup> wherein <sup>G3739</sup> ye were inferior <sup>G2274</sup> to <sup>G5228</sup> other <sup>G3062</sup> churches <sup>G1577</sup>, except <sup>G1508</sup> it be that <sup>G3754</sup> I <sup>G1473</sup> myself <sup>G846</sup> was <sup>G2655</sup> not <sup>G3756</sup> burdensome <sup>G2655</sup> to you <sup>G5216</sup>? forgive <sup>G5483</sup> me <sup>G3427</sup> this <sup>G5026</sup> wrong <sup>G93</sup>. <sup>14</sup> Behold <sup>G2400</sup>, the third time <sup>G5154</sup> I am <sup>G2192</sup> ready <sup>G2093</sup> to come <sup>G2064</sup> to <sup>G4314</sup> you <sup>G5209</sup>, and <sup>G2532</sup> I will <sup>G2655</sup> not <sup>G3756</sup> be burdensome <sup>G2655</sup> to you <sup>G5216</sup>: for <sup>G1063</sup> I seek <sup>G2212</sup> not <sup>G3756</sup> yours <sup>G5216</sup>, but <sup>G235</sup> you <sup>G5209</sup>: for <sup>G1063</sup> the children <sup>G5043</sup> ought <sup>G3784</sup> not <sup>G3756</sup> to lay up <sup>G2343</sup> for the parents <sup>G1118</sup>, but <sup>G235</sup> the parents <sup>G1118</sup> for the children <sup>G5043</sup>. <sup>15</sup> And <sup>G1161</sup> I <sup>G1473</sup> will very gladly <sup>G2236</sup> spend <sup>G1159</sup> and <sup>G2532</sup> be spent <sup>G1550</sup> for <sup>G5228</sup> you <sup>G5590 G5216</sup>, though <sup>G1499</sup> the more abundantly <sup>G4056</sup> I love <sup>G25</sup> you <sup>G5209</sup>, the less <sup>G2276</sup> I be loved <sup>G25</sup>. <sup>16</sup> But <sup>G1161</sup> be it so <sup>G2077</sup>, I <sup>G1473</sup> did <sup>G2599</sup> not <sup>G3756</sup> burden <sup>G2599</sup> you <sup>G5209</sup>: nevertheless <sup>G235</sup>, being <sup>G5225</sup> crafty <sup>G3835</sup>, I caught <sup>G2983</sup> you <sup>G5209</sup> with guile <sup>G1388</sup>. <sup>17</sup> Did I make a gain <sup>G4122 G3361</sup> of you <sup>G5209</sup> by <sup>G1223</sup> any <sup>G5100</sup> of them <sup>G846</sup> whom <sup>G3739</sup> I sent <sup>G649</sup> unto <sup>G4314</sup> you <sup>G5209</sup>? <sup>18</sup> I desired <sup>G3870</sup> Titus <sup>G5103</sup>, and <sup>G2532</sup> with him I sent <sup>G4882</sup> a brother <sup>G80</sup>. Did <sup>G4122 G3387</sup> Titus <sup>G5103</sup> make a gain <sup>G4122</sup> of you <sup>G5209</sup>? walked we <sup>G4043</sup> not <sup>G3756</sup> in the same <sup>G846</sup> spirit <sup>G4151</sup>? walked we not <sup>G3756</sup> in the same <sup>G846</sup> steps <sup>G2487</sup>? <sup>19</sup> Again <sup>G3825</sup>, think ye <sup>G1380</sup> that <sup>G3754</sup> we excuse ourselves <sup>G626</sup> unto you <sup>G5213</sup>? we speak <sup>G2980</sup> before <sup>G2714</sup> God <sup>G2316</sup> in <sup>G1722</sup> Christ <sup>G5547</sup>: but <sup>G1161</sup> we do all things <sup>G3956</sup>, dearly beloved <sup>G27</sup>, for <sup>G5228</sup> your <sup>G5216</sup> edifying <sup>G3619</sup>. <sup>20</sup> For <sup>G1063</sup> I fear <sup>G5399</sup>, lest <sup>G3381 G4458</sup>, when I come <sup>G2064</sup>, I shall <sup>G2147</sup> not <sup>G3756</sup> find <sup>G2147</sup> you <sup>G5209</sup> such as <sup>G3634</sup> I would <sup>G2309</sup>, and that I <sup>G2504</sup> shall be found <sup>G2147</sup> unto you <sup>G5213</sup> such as <sup>G3634</sup> ye would <sup>G2309</sup> not <sup>G3756</sup>: lest <sup>G3381 G4458</sup> there be debates <sup>G2054</sup>, envyings <sup>G2205</sup>, wraths <sup>G2372</sup>, strifes <sup>G2052</sup>, backbitings <sup>G2636</sup>, whisperings <sup>G5587</sup>, swellings <sup>G5450</sup>, tumults <sup>G181</sup>: <sup>21</sup> And lest <sup>G3361</sup>, when I come <sup>G2064</sup> again <sup>G3825</sup>, my <sup>G3450</sup> God <sup>G2316</sup> will humble <sup>G5013</sup> me <sup>G3165</sup> among <sup>G4314</sup> you <sup>G5209</sup>, and <sup>G2532</sup> that I shall bewail <sup>G3996</sup> many <sup>G4183</sup> which <sup>G3588</sup> have sinned

already<sup>G4258</sup>, and<sup>G2532</sup> have<sup>G3340</sup> not<sup>G3361</sup> repented<sup>G3340</sup> of<sup>G1909</sup> the uncleanness<sup>G167</sup> and<sup>G2532</sup> fornication<sup>G4202</sup> and<sup>G2532</sup> lasciviousness<sup>G766</sup> which<sup>G3739</sup> they have committed<sup>G4238</sup>.

## Fußnoten

1. I will come: Gr. For I will come

2. lawful: or, possible

3. for you: Gr. for your souls