

# 1. Peter 3



Englische King James Version von 1611/1769 mit Strong's

1 Likewise<sup>G3668</sup>, ye wives<sup>G1135</sup>, be in subjection<sup>G5293</sup> to your own<sup>G2398</sup> husbands<sup>G435</sup>; that<sup>G2443</sup>, if any<sup>G1536</sup> obey not<sup>G544</sup> the word<sup>G3056</sup>, they<sup>G2770</sup> also<sup>G2532</sup> may<sup>G2770</sup> without<sup>G427</sup> the word<sup>G3056</sup> be won<sup>G2770</sup> by<sup>G1223</sup> the conversation<sup>G391</sup> of the wives<sup>G1135</sup>; 2 While they behold<sup>G2029</sup> your<sup>G5216</sup> chaste<sup>G53</sup> conversation<sup>G391</sup> coupled with<sup>G1722</sup> fear<sup>G5401</sup>. 3 Whose<sup>G3739</sup> adorning<sup>G2889</sup> let it<sup>G2077</sup> not<sup>G3756</sup> be<sup>G2077</sup> that outward<sup>G1855</sup> adorning of plaiting<sup>G1708</sup> the hair<sup>G2359</sup>, and<sup>G2532</sup> of wearing<sup>G4025</sup> of gold<sup>G5553</sup>, or<sup>G2228</sup> of putting on<sup>G1745</sup> of apparel<sup>G2440</sup>; 4 But<sup>G235</sup> let it be the hidden<sup>G2927</sup> man<sup>G444</sup> of the heart<sup>G2588</sup>, in<sup>G1722</sup> that which is not corruptible<sup>G862</sup>, even the ornament of a meek<sup>G4239</sup> and<sup>G2532</sup> quiet<sup>G2272</sup> spirit<sup>G4151</sup>, which<sup>G3739</sup> is<sup>G2076</sup> in the sight<sup>G1799</sup> of God<sup>G2316</sup> of great price<sup>G4185</sup>. 5 For<sup>G1063</sup> after this manner<sup>G3779</sup> in the old time<sup>G4218</sup> the holy<sup>G40</sup> women<sup>G1135</sup> also<sup>G2532</sup>, who<sup>G3588</sup> trusted<sup>G1679</sup> in<sup>G1909</sup> God<sup>G2316</sup>, adorned<sup>G2885</sup> themselves<sup>G1438</sup>, being in subjection<sup>G5293</sup> unto their own<sup>G2398</sup> husbands<sup>G435</sup>; 6 Even as<sup>G5613</sup> Sarah<sup>G4564</sup> obeyed<sup>G5219</sup> Abraham<sup>G11</sup>, calling<sup>G2564</sup> him<sup>G846</sup> lord<sup>G2962</sup>: whose<sup>G3739</sup> daughters<sup>G5043</sup> ye are<sup>G1096</sup>, as long as ye do well<sup>G15</sup>, and<sup>G2532</sup> are<sup>G5399</sup> not<sup>G3361</sup> afraid<sup>G5399</sup> with any<sup>G3367</sup> amazement<sup>G4423</sup>. 7 Likewise<sup>G3668</sup>, ye husbands<sup>G435</sup>, dwell with<sup>G4924</sup> them according to<sup>G2596</sup> knowledge<sup>G1108</sup>, giving<sup>G632</sup> honour<sup>G5092</sup> unto the wife<sup>G1134</sup>, as<sup>G5613</sup> unto the weaker<sup>G772</sup> vessel<sup>G4632</sup>, and<sup>G2532</sup> as<sup>G5613</sup> being heirs together<sup>G4789</sup> of the grace<sup>G5485</sup> of life<sup>G2222</sup>; that<sup>G1519</sup> your<sup>G5216</sup> prayers<sup>G4335</sup> be<sup>G1581</sup> not<sup>G3361</sup> hindered<sup>G1581</sup>.

8 Finally<sup>G1161 G5056</sup>, be ye all<sup>G3956</sup> of one mind<sup>G3675</sup>, having compassion one of another<sup>G4835</sup>, love as brethren<sup>G5361</sup>, be pitiful<sup>G2155</sup>, be courteous<sup>G5391</sup>. 9 Not<sup>G3361</sup> rendering<sup>G591</sup> evil<sup>G2556</sup> for<sup>G473</sup> evil<sup>G2556</sup>, or<sup>G2228</sup> railing<sup>G3059</sup> for<sup>G473</sup> railing<sup>G3059</sup>: but<sup>G1161</sup> contrariwise<sup>G5121</sup> blessing<sup>G2129</sup>; knowing<sup>G1492</sup> that<sup>G3754</sup> ye are<sup>G2564</sup> thereunto<sup>G1519 G5124</sup> called<sup>G2564</sup>, that<sup>G2443</sup> ye should inherit<sup>G2816</sup> a blessing<sup>G2127</sup>. 10 For<sup>G1063</sup> he that will<sup>G2309</sup> love<sup>G25</sup> life<sup>G2222</sup>, and<sup>G2532</sup> see<sup>G1492</sup> good<sup>G18</sup> days<sup>G2250</sup>, let him refrain<sup>G3973</sup> his<sup>G846</sup> tongue<sup>G1100</sup> from<sup>G575</sup> evil<sup>G2556</sup>, and<sup>G2532</sup> his<sup>G846</sup> lips<sup>G5491</sup> that they speak<sup>G2980</sup> no<sup>G3361</sup> guile<sup>G1388</sup>. 11 Let him eschew<sup>G1578 G575</sup> evil<sup>G2556</sup>, and<sup>G2532</sup> do<sup>G4160</sup> good<sup>G18</sup>; let him seek<sup>G2212</sup> peace<sup>G1515</sup>, and<sup>G2532</sup> ensue<sup>G1377</sup> it<sup>G846</sup>. 12 For<sup>G3754</sup> the eyes<sup>G3788</sup> of the Lord<sup>G2962</sup> are over<sup>G1909</sup> the righteous<sup>G1342</sup>, and<sup>G2532</sup> his<sup>G846</sup> ears<sup>G3775</sup> are open unto<sup>G1519</sup> their<sup>G846</sup> prayers<sup>G1162</sup>. but<sup>G1161</sup> the face<sup>G4383</sup> of the Lord<sup>G2962</sup> is against<sup>G1909</sup> them that do<sup>G4160</sup> evil<sup>G2556</sup>. 13 And<sup>G2532</sup> who<sup>G5101</sup> is he that will harm<sup>G2559</sup> you<sup>G5209</sup>, if<sup>G1437</sup> ye be<sup>G1096</sup> followers<sup>G3402</sup> of that which is good<sup>G18</sup>? 14 But<sup>G235</sup> and if<sup>G1499</sup> ye suffer<sup>G3958</sup> for<sup>G1223</sup> righteousness' sake<sup>G1343</sup>, happy<sup>G3107</sup> are ye: and<sup>G1161</sup> be<sup>G5399</sup> not<sup>G3361</sup> afraid<sup>G5399</sup> of their<sup>G846</sup> terror<sup>G5401</sup>, neither<sup>G3366</sup> be troubled<sup>G5015</sup>, 15 But<sup>G1161</sup> sanctify<sup>G37</sup> the Lord<sup>G2962</sup> God<sup>G2316</sup> in<sup>G1722</sup> your<sup>G5216</sup> hearts<sup>G2588</sup>: and<sup>G1161</sup> be ready<sup>G2092</sup> always<sup>G104</sup> to<sup>G4314</sup> give an answer<sup>G627</sup> to every man<sup>G3956</sup> that asketh<sup>G154</sup> you<sup>G5209</sup> a reason<sup>G3056</sup> of<sup>G4012</sup> the hope<sup>G1680</sup> that is in<sup>G1722</sup> you<sup>G5213</sup> with<sup>G3326</sup> meekness<sup>G4240</sup> and<sup>G2532</sup> fear<sup>G5401</sup>. 4

16 Having<sup>G2192</sup> a good<sup>G18</sup> conscience<sup>G4893</sup>; that<sup>G2443</sup>, whereas<sup>G1722 G3739</sup> they speak evil<sup>G2635</sup> of you<sup>G5216</sup>, as<sup>G5613</sup> of evildoers<sup>G2555</sup>, they may be ashamed<sup>G2617</sup> that falsely accuse<sup>G1908</sup> your<sup>G5216</sup> good<sup>G18</sup> conversation<sup>G391</sup> in<sup>G1722</sup> Christ<sup>G5547</sup>. 17 For<sup>G1063</sup> it is better<sup>G2909</sup>, if<sup>G1487</sup> the will<sup>G2307</sup> of God<sup>G2316</sup> be so<sup>G2309</sup>, that ye suffer<sup>G3958</sup> for well doing<sup>G15</sup>, than<sup>G2228</sup> for evil doing<sup>G2554</sup>.

18 For<sup>G3754</sup> Christ<sup>G5547</sup> also<sup>G2532</sup> hath once<sup>G530</sup> suffered<sup>G3958</sup> for<sup>G4012</sup> sins<sup>G266</sup>, the just<sup>G1342</sup> for<sup>G5228</sup> the unjust<sup>G94</sup>, that<sup>G2443</sup> he might bring<sup>G4317</sup> us<sup>G2248</sup> to God<sup>G2316</sup>, being put to death<sup>G2289 G3303</sup> in the flesh<sup>G4561</sup>, but<sup>G1161</sup> quickened<sup>G2227</sup> by the Spirit<sup>G4151</sup>. 19 By<sup>G1722</sup> which<sup>G3739</sup> also<sup>G2532</sup> he went<sup>G4198</sup> and preached<sup>G2784</sup> unto the spirits<sup>G4151</sup> in<sup>G1722</sup> prison<sup>G5438</sup>, 20 Which sometime<sup>G4218</sup> were disobedient<sup>G544</sup>, when<sup>G3753</sup> once<sup>G530</sup> the longsuffering<sup>G3115</sup> of God<sup>G2316</sup> waited<sup>G1551</sup> in<sup>G1722</sup> the days<sup>G2250</sup> of Noah<sup>G3575</sup>, while the ark<sup>G2787</sup> was a preparing<sup>G2680</sup>, wherein<sup>G1519 G3739</sup> few<sup>G3641</sup>, that is<sup>G5123</sup>, eight<sup>G3638</sup> souls<sup>G5590</sup> were saved<sup>G1295</sup> by<sup>G1223</sup> water<sup>G5204</sup>.

21 The like figure<sup>G499</sup> whereunto<sup>G3739</sup> even baptism<sup>G908</sup> doth<sup>G4982</sup> also<sup>G2532</sup> now<sup>G3568</sup> save<sup>G4982</sup> us<sup>G2248</sup> (not<sup>G3756</sup> the putting away<sup>G595</sup> of the filth<sup>G4509</sup> of the flesh<sup>G4561</sup>, but<sup>G235</sup> the answer<sup>G1906</sup> of a good<sup>G18</sup> conscience<sup>G4893</sup> toward<sup>G1519</sup>

God<sup>G2316</sup>,) by<sup>G1223</sup> the resurrection<sup>G386</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup>. **22** Who<sup>G3739</sup> is gone<sup>G4198</sup> into<sup>G1519</sup> heaven<sup>G3772</sup>, and is<sup>G2076</sup> on<sup>G1722</sup> the right hand<sup>G1188</sup> of God<sup>G2316</sup>; angels<sup>G32</sup> and<sup>G2532</sup> authorities<sup>G1849</sup> and<sup>G2532</sup> powers<sup>G1411</sup> being made subject<sup>G5293</sup> unto him<sup>G846</sup>.

## Fußnoten

1. daughters: Gr. children
2. love as: or, loving to the
3. against: Gr. upon
4. fear: or, reverence