

# 1. Corinthians 5



Englische King James Version von 1611/1769 mit Strongs

1 It is reported<sup>G191</sup> commonly<sup>G3654</sup> that there is fornication<sup>G4202</sup> among<sup>G1722</sup> you<sup>G5213</sup>, and<sup>G2532</sup> such<sup>G5108</sup> fornication<sup>G4202</sup> as<sup>G3748</sup> is<sup>G3687</sup> not so much<sup>G3761</sup> as named<sup>G3687</sup> among<sup>G1722</sup> the Gentiles<sup>G1484</sup>, that<sup>G5620</sup> one<sup>G5100</sup> should have<sup>G2192</sup> his father's<sup>G3962</sup> wife<sup>G1135</sup>. 2 And<sup>G2532</sup> ye<sup>G5210</sup> are<sup>G2075</sup> puffed up<sup>G5448</sup>, and<sup>G2532</sup> have<sup>G3996</sup> not<sup>G3780</sup> rather<sup>G3123</sup> mourned<sup>G3996</sup>, that<sup>G2443</sup> he that hath done<sup>G4160</sup> this<sup>G5124</sup> deed<sup>G2041</sup> might be taken away<sup>G1808</sup> from<sup>G1537</sup> among<sup>G3319</sup> you<sup>G5216</sup>. 3 For<sup>G1063</sup> I<sup>G1473</sup> verily<sup>G3303</sup>, as<sup>G5613</sup> absent<sup>G548</sup> in body<sup>G4983</sup>, but<sup>G1161</sup> present<sup>G3918</sup> in spirit<sup>G4151</sup>, have judged<sup>G2919</sup> already<sup>G2235</sup>, as<sup>G5613</sup> though I were present<sup>G3918</sup>, concerning him that hath<sup>G2716</sup> so<sup>G3779</sup> done<sup>G2716</sup> this deed<sup>G5124</sup>, 4 In<sup>G1722</sup> the name<sup>G3686</sup> of our<sup>G2257</sup> Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, when ye<sup>G5216</sup> are gathered together<sup>G4863</sup>, and<sup>G2532</sup> my<sup>G1699</sup> spirit<sup>G4151</sup>, with<sup>G4862</sup> the power<sup>G1411</sup> of our<sup>G2257</sup> Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, 5 To deliver<sup>G3860</sup> such an one<sup>G5108</sup> unto Satan<sup>G4567</sup> for<sup>G1519</sup> the destruction<sup>G3639</sup> of the flesh<sup>G4561</sup>, that<sup>G2443</sup> the spirit<sup>G4151</sup> may be saved<sup>G4982</sup> in<sup>G1722</sup> the day<sup>G2250</sup> of the Lord<sup>G2962</sup> Jesus<sup>G2424</sup>. 6 Your<sup>G5216</sup> glorying<sup>G2745</sup> is not<sup>G3756</sup> good<sup>G2570</sup>. Know ye<sup>G1492</sup> not<sup>G3756</sup> that<sup>G3754</sup> a little<sup>G3398</sup> leaven<sup>G2219</sup> leaveneth<sup>G2220</sup> the whole<sup>G3650</sup> lump<sup>G5445</sup>?

7 Purge out<sup>G1571</sup> therefore<sup>G3767</sup> the old<sup>G3820</sup> leaven<sup>G2219</sup>, that<sup>G2443</sup> ye may be<sup>G5600</sup> a new<sup>G3501</sup> lump<sup>G5445</sup>, as<sup>G2531</sup> ye are<sup>G2075</sup> unleavened<sup>G106</sup>. For<sup>G1063</sup> even<sup>G2532</sup> Christ<sup>G5547</sup> our<sup>G2257</sup> passover<sup>G3957</sup> is sacrificed<sup>G2380</sup> for<sup>G5228</sup> us<sup>G2257</sup>. 8 Therefore<sup>G5620</sup> let us keep the feast<sup>G1858</sup>, not<sup>G3361</sup> with<sup>G1722</sup> old<sup>G3820</sup> leaven<sup>G2219</sup>, neither<sup>G3366</sup> with<sup>G1722</sup> the leaven<sup>G2219</sup> of malice<sup>G2549</sup> and<sup>G2532</sup> wickedness<sup>G4189</sup>; but<sup>G235</sup> with<sup>G1722</sup> the unleavened<sup>G106</sup> bread of sincerity<sup>G1505</sup> and<sup>G2532</sup> truth<sup>G225</sup>.

9 I wrote<sup>G1125</sup> unto you<sup>G5213</sup> in<sup>G1722</sup> an epistle<sup>G1992</sup> not<sup>G3361</sup> to company<sup>G4874</sup> with fornicators<sup>G4205</sup>: 10 Yet<sup>G2532</sup> not<sup>G3756</sup> altogether<sup>G3843</sup> with the fornicators<sup>G4205</sup> of this<sup>G5127</sup> world<sup>G2889</sup>, or<sup>G2228</sup> with the covetous<sup>G4123</sup>, or<sup>G2228</sup> extortioners<sup>G727</sup>, or<sup>G2228</sup> with idolaters<sup>G1496</sup>; for<sup>G1893</sup> then<sup>G686</sup> must ye needs<sup>G3784</sup> go<sup>G1831</sup> out of<sup>G1537</sup> the world<sup>G2889</sup>. 11 But<sup>G1161</sup> now<sup>G3570</sup> I have written<sup>G1125</sup> unto you<sup>G5213</sup> not<sup>G3361</sup> to keep company<sup>G4874</sup>, if<sup>G1437</sup> any man<sup>G5100</sup> that is called<sup>G3687</sup> a brother<sup>G80</sup> be<sup>G2228</sup> a fornicator<sup>G4205</sup>, or<sup>G2228</sup> covetous<sup>G4123</sup>, or<sup>G2228</sup> an idolater<sup>G1496</sup>, or<sup>G2228</sup> a railer<sup>G3060</sup>, or<sup>G2228</sup> a drunkard<sup>G3183</sup>, or<sup>G2228</sup> an extortioner<sup>G727</sup>; with such an one<sup>G5108</sup> no not<sup>G3366</sup> to eat<sup>G4906</sup>. 12 For<sup>G1063</sup> what<sup>G5101</sup> have I<sup>G3427</sup> to do to judge<sup>G2919</sup> them also<sup>G2532</sup> that are without<sup>G1854</sup>? do<sup>G2919</sup> not<sup>G3780</sup> ye<sup>G5210</sup> judge<sup>G2919</sup> them that are within<sup>G2080</sup>? 13 But<sup>G1161</sup> them that are without<sup>G1854</sup> God<sup>G2316</sup> judgeth<sup>G2919</sup>. Therefore<sup>G2532</sup> put away<sup>G1808</sup> from<sup>G1537</sup> among yourselves<sup>G5216</sup> that<sup>G846</sup> wicked person<sup>G4190</sup>.

## Fußnoten

1. judged: or, determined
2. is sacrificed: or, is slain
3. the feast: or, holyday