

Hebrews 5

Neue englische Darby-Übersetzung



1 For every high priest taken from among men is established for men in things relating to God, that he may offer both gifts and sacrifices for sins;

2 being able to exercise forbearance towards the ignorant and erring, since he himself also is clothed with infirmity;

3 and, on account of this *infirmity*, he ought, even as for the people, so also for himself, to offer for sins.

4 And no one takes the honor to himself but *as* called by God, even as Aaron also.

5 Thus the Christ also has not glorified himself to be made a high priest; but he who had said to him, You are my Son, I have today begotten *you*.

6 Even as also in another *place* he says, You *are* a priest for ever according to the order of Melchisedec.

7 Who in the days of his flesh, having offered up both supplications and entreaties to him who was able to save him out of death, with strong crying and tears; (and having been heard because of his piety;)

8 though he were Son, he learned obedience from the things which he suffered;

9 and having been perfected, became to all them that obey him, author of eternal salvation;

10 addressed by God *as* high priest according to the order of Melchisedec.

11 Concerning whom we have much to say, and hard to be interpreted in speaking *of it*, since you are become dull in hearing.

12 For when for the time you ought to be teachers, you have again need that *one* should teach you what *are* the elements of the beginning of the oracles of God, and are become such as have need of milk, *and* not of solid food.

13 For every one that partakes of milk *is* unskilled in the word of righteousness, for he is a babe;

14 but solid food belongs to full-grown men, who, on account of habit, have their senses exercised for distinguishing both good and evil.