

# Romans 15

Alte englische Darby-Übersetzung



**1** But we ought, we that are strong, to bear the infirmities of the weak, and not to please ourselves. **2** Let each one of us please his neighbour with a view to what is good, to edification. **3** For the Christ also did not please himself; but according as it is written, The reproaches of them that reproach thee have fallen upon me. **4** For as many things as have been written before have been written for our instruction, that through endurance and through encouragement of the scriptures we might have hope.

**5** Now the God of endurance and of encouragement give to you to be like-minded one toward another, according to Christ Jesus; **6** that ye may with one accord, with one mouth, glorify the God and Father of our Lord Jesus Christ.

**7** Wherefore receive ye one another, according as the Christ also has received you to the glory of God. **8** For I say that Jesus Christ became a minister of the circumcision for the truth of God, to confirm the promises of the fathers; **9** and that the nations should glorify God for mercy; according as it is written, For this cause I will confess to thee among the nations, and will sing to thy name. **10** And again he says, Rejoice, nations, with his people. **11** And again, Praise the Lord, all ye nations, and let all the peoples laud him. **12** And again, Esaias says, There shall be the root of Jesse, and one that arises, to rule over the nations: in him shall the nations hope.

**13** Now the God of hope fill you with all joy and peace in believing, so that ye should abound in hope by the power of the Holy Spirit.

**14** But I am persuaded, my brethren, I myself also, concerning you, that yourselves also are full of goodness, filled with all knowledge, able also to admonish one another. **15** But I have written to you the more boldly, brethren, in part, as putting you in mind, because of the grace given to me by God, **16** for me to be minister of Christ Jesus to the nations, carrying on as a sacrificial service the message of glad tidings of God, in order that the offering up of the nations might be acceptable, sanctified by the Holy Spirit.

**17** I have therefore whereof to boast in Christ Jesus in the things which pertain to God. **18** For I will not dare to speak anything of the things which Christ has not wrought by me, for the obedience of the nations, by word and deed, **19** in the power of signs and wonders, in the power of the Spirit of God; so that I, from Jerusalem, and in a circuit round to Illyricum, have fully preached the glad tidings of the Christ; **20** and so aiming to announce the glad tidings, not where Christ has been named, that I might not build upon another's foundation; **21** but according as it is written, To whom there was nothing told concerning him, they shall see; and they that have not heard shall understand.

**22** Wherefore also I have been often hindered from coming to you. **23** But now, having no longer place in these regions, and having great desire to come to you these many years, **24** whenever I should go to Spain; (for I hope to see you as I go through, and by you to be set forward thither, if first I shall have been in part filled with your company;) **25** but now I go to Jerusalem, ministering to the saints; **26** for Macedonia and Achaia have been well pleased to make a certain contribution for the poor of the saints who are in Jerusalem. **27** They have been well pleased indeed, and they are their debtors; for if the nations have participated in their spiritual things, they ought also in fleshly to minister to them. **28** Having finished this therefore, and having sealed to them this fruit, I will set off by you into Spain. **29** But I know that, coming to you, I shall come in the fulness of the blessing of Christ.

**30** But I beseech you, brethren, by our Lord Jesus Christ, and by the love of the Spirit, that ye strive together with me

in prayers for me to God; **31** that I may be saved from those that do not believe in Judaea; and that my ministry which I have for Jerusalem may be acceptable to the saints; **32** in order that I may come to you in joy by God's will, and that I may be refreshed with you. **33** And the God of peace be with you all. Amen.