

# Leviticus 11

Alte englische Darby-Übersetzung



**1** And Jehovah spoke to Moses and to Aaron, saying to them, **2** Speak unto the children of Israel, saying, These are the animals which ye shall eat of all the beasts which are on the earth. **3** Whatever hath cloven hoofs, and feet quite split open, and cheweth the cud, among the beasts--that shall ye eat. **4** Only these shall ye not eat of those that chew the cud, or of those with cloven hoofs: the camel, for it cheweth the cud, but hath not cloven hoofs--it shall be unclean unto you; **5** and the rock-badger, for it cheweth the cud, but hath not cloven hoofs--it shall be unclean unto you; **6** and the hare, for it cheweth the cud, but hath not cloven hoofs--it shall be unclean unto you; **7** and the swine, for it hath cloven hoofs, and feet quite split open, but it cheweth not the cud--it shall be unclean unto you. **8** Of their flesh shall ye not eat, and their carcase shall ye not touch: they shall be unclean unto you.

**9** These shall ye eat of all that are in the waters: whatever hath fins and scales in waters, in seas and in rivers, these shall ye eat; **10** but all that have not fins and scales in seas and in rivers, of all that swarm in the waters, and of every living soul which is in the waters--they shall be an abomination unto you. **11** They shall be even an abomination unto you: of their flesh shall ye not eat, and their carcase ye shall have in abomination. **12** Whatever in the waters hath no fins and scales, that shall be an abomination unto you. **13** And these shall ye have in abomination of the fowls; they shall not be eaten; an abomination shall they be: the eagle, and the ossifrage, and the sea-eagle, **14** and the falcon, and the kite, after its kind; **15** every raven after its kind; **16** and the female ostrich and the male ostrich, and the sea-gull, and the hawk, after its kind; **17** and the owl, and the gannet, and the ibis, **18** and the swan, and the pelican, and the carrion vulture, **19** and the stork; the heron after its kind, and the hoopoe, and the bat.

**20** Every winged crawling thing that goeth upon all four shall be an abomination unto you. **21** Yet these shall ye eat of every winged crawling thing that goeth upon all four: those which have legs above their feet with which to leap upon the earth. **22** These shall ye eat of them: the arbeh after its kind, and the solam after its kind, and the hargol after its kind, and the hargab after its kind. **23** But every winged crawling thing that hath four feet shall be an abomination unto you. **24** And by these ye shall make yourselves unclean; whoever toucheth their carcase shall be unclean until the even. **25** And whoever carrieth ought of their carcase shall wash his garments, and be unclean until the even. **26** Every beast that hath cloven hoofs, but not feet quite split open, nor cheweth the cud, shall be unclean unto you: every one that toucheth them shall be unclean. **27** And whatever goeth on its paws, among all manner of beasts that go upon all four, those are unclean unto you: whoever toucheth their carcase shall be unclean until the even. **28** And he that carrieth their carcase shall wash his garments, and be unclean until the even: they shall be unclean unto you. **29** And these shall be unclean unto you among the crawling things which crawl on the earth: the mole, and the field-mouse, and the lizard, after its kind; **30** and the groaning lizard, and the great red lizard, and the climbing lizard, and the chomet, and the chameleon. **31** These shall be unclean unto you among all that crawl: whoever toucheth them when they are dead, shall be unclean until the even. **32** And on whatever any of them when they are dead doth fall, it shall be unclean; all vessels of wood, or garment, or skin, or sack, every vessel wherewith work is done--it shall be put into water, and be unclean until the even; then shall it be clean. **33** And every earthen vessel into which any of them falleth--whatever is in it shall be unclean; and ye shall break it. **34** All food that is eaten on which such water hath come shall be unclean; and all drink that is drunk shall be unclean, in every such vessel. **35** And everything where upon any part of their carcase falleth shall be unclean; oven and hearth shall be broken down: they are unclean, and shall be unclean unto you. **36** Nevertheless, a spring or a well, a quantity of water, shall be clean. But he that toucheth their carcase shall be unclean. **37** And if any part of their carcase fall upon any sowing-seed which is to be sown, it shall be clean; **38** but if water have been put on the seed, and any part of their carcase fall thereon, it shall be unclean unto you. **39** And if any beast which is to you for food die, he that toucheth the carcase thereof shall be unclean until the even. **40**

And he that eateth of its carcase shall wash his garments, and be unclean until the even: he also that carrieth its carcase shall wash his garments, and be unclean until the even. **41** And every crawling thing which crawleth on the earth shall be an abomination; it shall not be eaten. **42** Whatever goeth on the belly, and whatever goeth on all four, and all that have a great many feet, of every manner of crawling thing which crawleth on the earth--these ye shall not eat; for they are an abomination.

**43** Ye shall not make yourselves abominable through any crawling thing which crawleth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. **44** For I am Jehovah your God; and ye shall hallow yourselves, and ye shall be holy; for I am holy; and ye shall not make yourselves unclean through any manner of crawling thing which creepeth on the earth. **45** For I am Jehovah who brought you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy. **46** This is the law of cattle, and of fowl, and of every living soul that moveth in the waters, and of every soul that crawleth on the earth; **47** to make a difference between the unclean and the clean, and between the beast that is to be eaten and the beast that is not to be eaten.