

# Hebrews 6

Alte englische Darby-Übersetzung



**1** Wherefore, leaving the word of the beginning of the Christ, let us go on to what belongs to full growth, not laying again a foundation of repentance from dead works and faith in God, **2** of the doctrine of washings, and of imposition of hands, and of resurrection of the dead, and of eternal judgment; **3** and this will we do if God permit. **4** For it is impossible to renew again to repentance those once enlightened, and who have tasted of the heavenly gift, and have been made partakers of the Holy Spirit, **5** and have tasted the good word of God, and the works of power of the age to come, **6** and have fallen away, crucifying for themselves as they do the Son of God, and making a show of him. **7** For ground which drinks the rain which comes often upon it, and produces useful herbs for those for whose sakes also it is tilled, partakes of blessing from God; **8** but bringing forth thorns and briars, it is found worthless and nigh to a curse, whose end is to be burned.

**9** But we are persuaded concerning you, beloved, better things, and connected with salvation, even if we speak thus. **10** For God is not unrighteous to forget your work, and the love which ye have shewn to his name, having ministered to the saints, and still ministering. **11** But we desire earnestly that each one of you shew the same diligence to the full assurance of hope unto the end; **12** that ye be not sluggish, but imitators of those who through faith and patience have been inheritors of the promises. **13** For God, having promised to Abraham, since he had no greater to swear by, swore by himself, **14** saying, Surely blessing I will bless thee, and multiplying I will multiply thee; **15** and thus, having had long patience, he got the promise. **16** For men indeed swear by a greater, and with them the oath is a term to all dispute, as making matters sure. **17** Wherein God, willing to shew more abundantly to the heirs of the promise the unchangeableness of his purpose, intervened by an oath, **18** that by two unchangeable things, in which it was impossible that God should lie, we might have a strong encouragement, who have fled for refuge to lay hold on the hope set before us, **19** which we have as anchor of the soul, both secure and firm, and entering into that within the veil, **20** where Jesus is entered as forerunner for us, become for ever a high priest according to the order of Melchisedec.